



**April 13-15**

**2012**

Enclosed is your 2012 exhibitor package.

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**Please be sure to read through all documents carefully.**

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Thank you and we look forward to your participation once again this year!

# Sherwood Park & District Chamber of Commerce

100 Ordze Avenue, Sherwood Park, Alberta, Canada T8B 1M6

Tel: 780-416-3057 Toll Free: 866-464-0801 Fax: 780-449-3581

Email: [smortensen@sherwoodparkchamber.com](mailto:smortensen@sherwoodparkchamber.com) Web: [www.sherwoodparkchamber.com](http://www.sherwoodparkchamber.com)

## **The Great Canadian Trade Fair & Sale**

**Millennium Place, 2000 Premier Way**

**Sherwood Park, Alberta**

**April 13-15, 2012**

On behalf of the Sherwood Park & District Chamber of Commerce, it is my pleasure to announce that the 29<sup>th</sup> Annual Great Canadian Trade Fair & Sale will return to Millennium Place April 13-15, 2012. Please find enclosed your exhibitor package and trade fair rental agreement.

The 2011 show was an overwhelming success by any measure...approximately 16,500 people attended the Great Canadian Trade Fair...with a record-breaking number of over 314 booths exhibiting a wide variety of products & services to an enthusiastic (and buying!) public.

**A limited number of booth spaces are available. Reserving a booth is on a first-come -first-serve basis. To secure your 2012 booth space for the show, you must complete & return your Trade Space Agreement, the 2012 Show Guide Listing Form, Certificate of Insurance and minimum 50% payment . Contact Sara Mortensen at 780-416-3057 or come to the Chamber Office, 100 Ordze Avenue to book your booth.**

**A booth will not be reserved without a completed contract and minimum 50% payment.**

As you well know, the residents of Sherwood Park & Strathcona County, rapidly approaching 89,000, are a well-segmented population of younger families with above average incomes...in other words, great consumers for the products and services you sell or provide.

On behalf of the Sherwood Park & District Chamber of Commerce, we look forward to your return as an exhibitor and participant in the Great Canadian Trade Fair & Sale. The Chamber strongly believes in providing you and your business with great value in return for your marketing dollar and time. If the Chamber may assist you by providing additional information or answer your questions, contact Sara Mortensen at 780-416-3057 or e-mail [smortensen@sherwoodparkchamber.com](mailto:smortensen@sherwoodparkchamber.com)

See you at the 29<sup>th</sup> Annual Great Canadian Trade Fair & Sale, April 13-15, 2012 at Millennium Place in Sherwood Park!

Sincerely,

Penny Jennings, Great Canadian Trade Fair & Sale Chair  
Sherwood Park & District Chamber of Commerce

# How To Reserve Your Space:

Complete the enclosed contract, Show Guide Listing/Advertising form (as applicable).

Enclose full payment (or a 50% deposit and a post-dated cheque for the balance dated for Wednesday, February 8, 2012) for your booth space, Show Guide Advertising you have requested as well as proof of insurance, such as a copy of the cover page of your policy or a letter from your insurance agent.

Please review the "Cancellation Policy" as described on the trade show "Space Lease" application.

Please note: We do not restrict how many industries / businesses of the same nature are allowed into the Trade Show. We do not guarantee that like businesses will not be in the same vicinity.

Mail or drop off your contract, Show Guide form, proof of insurance and payment to:

Sherwood Park & District Chamber of Commerce  
100 Ordze Avenue, Sherwood Park T8B 1M6

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## Hours of Operation:

The Great Canadian Trade Fair & Sale is open to the public the following hours:

- Friday, April 13: 1pm – 8pm
  - Saturday, April 14: 10am – 8pm
  - Sunday, April 15: 10am – 5pm
- 

## Set-up & Take Down:

- General Set-up times are: Thursday, April 12, 8am – 9pm & Friday, April 13, 8am – 10am
  - Heavy Equipment (Tractors, Vehicles, Trailers and Pools ONLY) &/or Renovation Hall Exhibitors MUST be moved in the afternoon on Wednesday, April 11. Please notify the Chamber well in advance so we can arrange move in times with the show contractor. If you require forklift services, please contact GES Canada to make necessary arrangements.  
(\*\*As per GES Canada, charges will occur for forklift services\*\*)
  - Take Down/Removal Time is Sunday, April 15 from 5pm – 11pm. All displays, equipment and materials must be removed from Millennium Place prior to 11 pm Sunday to prepare for the facility's reopening on Monday. In the event that you require storage space for your display for an additional period of time, please call the Chamber Office, 780-416-3057 prior to the show.
  - GES Canada will be on-site prior to and after the show. They will provide the following services at additional cost: receiving, set-up & dismantling, crating and shipping. Contact GES Canada 780-469-7767 to arrange for any extra services you may require.
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## Renovation Hall:

- The Chamber will once again feature the Renovation Hall in the first ice area. Call the Chamber office for exhibit details and theme information. Participants in the Renovation Hall should be in building, renovations & outdoor improvements. The Trade Fair organizers will make the final decision of those that fit within the theme. Set up time for this hall will commence **Wednesday, April 11 at 2 pm** or as soon as the show contractor can facilitate the move in time.
- If you require forklift services, please contact GES Canada to make necessary arrangements. *(\*\*As per GES Canada, charges will occur for forklift services\*\*)*
- Please note the Renovation Hall entrance dimensions:
  - The access to Sprite arena is 12 feet wide by 10 feet high. This access is not straight in. One would need to come in straight and be able to angle in. One must be careful with how long something is to get in there.

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## Exhibitor Information Evening:

An Exhibitors' Information Evening will be held on **Tuesday, March 13, 6 – 8:30pm**, 100 Ordze Avenue, Sherwood Park. Be sure to attend!

Exhibitor packages will be ready for pick-up on this evening.

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## Good Neighbor Policy:

Any items in your display or booth **must not obstruct the first 3 feet** from the aisle on either side of your booth, **nor may any item or article in your booth be taller than 8 feet**. Any carpeting or flooring must remain inside the perimeter of your booth. The purpose of this policy is to allow the public to see past a booth to the next booth as they approach. Each booth will be checked for compliance with this policy prior to the show opening. Should you have a display that cannot comply with this policy, please call Todd Banks at 780-416-3056 prior to submitting your contract.

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## Samples & Freebies:

Food or candy that is intended to be given away or sold must be approved prior to the show by the Chamber and comply with local health codes. Strathcona County and Capital Health prohibit home cooked food being brought onto the premise for any reason in accordance with the Regional Public Health Environmental Health Service. Approved food samples may be given away at any booth. Sorry, **no popcorn or stickers are allowed** at the show. **Helium-inflated balloons may not be given away—they are considered to be a choking hazard for children and an environmental concern;** however, they may be used as secured decorations for your booth and must be 5' above the ground.

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## Internet/ Phone lines

Please note there are no phone lines for debit machines, internet, etc. – however there will be wireless internet please contact Sharon Tomaszkeski @ (780) 464-8244.

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## Parking

During the show, **no commercial/heavy truck or trailers** may remain on the Millennium Place parking lot over the weekend. We also encourage all participants to use the Exhibitor Shuttle, so trade fair patrons can visit your booth and show with ease.

## Animals

Animals are welcome in the Trade Fair as long as a letter is written to the Chamber of Commerce requesting permission to have an animal in the booth. The letter must also state that you take full responsibility for the animal and the animal will be confined on a leash or caged at all times.

**Having an animal in the booth must relate to the nature of the business. (Eg: Pet Store)**

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## Booth Space Discounts:

The Chamber offers discounts to Sherwood Park & District Chamber Members and those purchasing 3 or more booths. See the rate card for details!

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## Exhibitor Awards & Prizes:

Build your best booth! The Chamber rewards the best exhibitors for their work and effort!

- Best Booth in Show: 50% off your 2013 Booth Rental

Congratulations to last year's winners:

- Best Booth in Show: United Cycle
  - Best Booth –Renovation Hall: You Dream It We Built It
  - Best Booth in Theme: Remax Advantage- The Roppelt Team
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## Exhibitor Breakfast & Social:

To show our appreciation for your participation in the 2012 Great Canadian Trade Fair & Sale, please join us for a FREE pancake breakfast on the Sunday of the Trade Fair – Sunday, April 15. The breakfast will be from 8:00am-9:30am in the Trade Fair Gymnasium at Millennium Place. Awards for Best Booth in Show, Best Booth – Renovation Hall and Best Booth – Theme will be presented at approx 8:45am.

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## Radio Prizing Opportunities:

To promote the Great Canadian Trade Fair, radio advertising is purchased. With this advertising there are potential "prize give-away" opportunities. Prizes must be valued between \$50-\$100. An e-mail with further info will be sent out closer to the show.

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## Out of Towners placement

For those coming from out of town and need a hotel, The Coast Edmonton East Hotel, which is attached to the venue in which the Trade Fair is held, is offering all exhibitors their **Comfort Rooms** for **\$124.00 (Based on Single & Double occupancy)**

Rooms will be set aside until **April 12/12** after the cut-off date any room which has not been guaranteed by a credit card will be released for general sale. The special rate will apply to all rooms guaranteed by credit-card by the cut-off date. After this date our Best Available Rate for guest rooms will apply, subject to availability. Please call (780) 464-4900 or reservations department at (800) 783-8133 to book- in order to receive the rate, explain that you are booking under the Great Canadian Trade Fair & Sales block.

## **BOOTH RENTAL RATE CARD**

*(GST will be added to the below prices)*

	<b>Chamber Members</b>	<b>Non-Members</b>
Regular Booth:	\$600.00	\$725.00
Feature Lane Booth:	\$750.00	\$875.00
5' x 10' Booth:	\$515.00	\$640.00
Food Booth:	\$640.00	\$765.00
30' x 10' Booth:	\$1,500.00	\$1,625.00
Main Entrance:	\$1,000.00	\$1,125.00

### **10' x 10' (Regular & Feature Lane) Booths and 5' x 10' Booths, Main Entrance Booths Include:**

2 Folding Chairs                      One 800W Electric Outlet    (2) 3' Sidewall Drapes  
One Skirted Table                      8' Back Drape                      2 Standard Floodlights  
One 30 Word Listing in the Show Guide

### **Renovation Hall Booths Include:**

30' x 10' Space                      2 Folding Chairs                      Two 800W Electric Outlets  
One Skirted Table                      8' Back Drape                      (2) 3' Sidewall Drapes  
Up to 4 Standard Floodlights                      One 30 Word Listing in the Show Guide

### **Food Booths include:**

2 Folding Chairs                      One 800W Electric Outlet    (2) 3' Sidewall Drapes  
One Skirted Table                      8' Hard Wall                      2 Standard Floodlights  
One 30 Word Listing in the Show Guide

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**\*\*Additional equipment & services may be preordered by calling GES Canada 780-469-7767 \*\***

### **Food Sales**

Please note food sales may only occupy space in the new Entertainment Hall. The hall will be named shortly Eg "Taste of Strathcona". Tickets will be sold at the hall entrance to purchase menu items from food vendors. Please contact Sara @ (780)416-3057 for more information.

### **Electrical Service Exceptions**

24 hour power will only be available for designated concession **Food Booths: 800-815**. Should you require 24 hour power for your booth please contact GES Canada 780-469-7767. Please note there will be an additional charge for 24 hour power for all other booths.

### **Multiple Booth Purchase Discount:**

Purchase 3 or more booths and receive a discount of 5% / booth

### **Not a Chamber Member but want to receive the Chamber Member Discount?**

This is a great opportunity to join the Sherwood Park & District Chamber! In addition to receiving the above discounts on booth purchases, you will enjoy all the benefits of being a Chamber Member! Call Derek at the Chamber Office, 780-416-4159 or e-mail [services@sherwoodparkchamber.com](mailto:services@sherwoodparkchamber.com) for your membership package.

**Please note:**

**Show colors (soccer pitches & ice rink booths) are red and white. Back drapes and table skirts alternate between red and white. Renovation Hall color is black.**

# Sherwood Park & District Chamber of Commerce

100 Ordze Avenue, Sherwood Park, Alberta, Canada T8B 1M6

Tel: 780-416-3057 Toll Free: 866-464-0801 Fax: 780-449-3581

Email: [smortensen@sherwoodparkchamber.com](mailto:smortensen@sherwoodparkchamber.com) Web: [www.sherwoodparkchamber.com](http://www.sherwoodparkchamber.com)

In consideration of these premises and of the mutual covenants of the parties, the Sherwood Park & District Chamber of Commerce (hereinafter referred to as "Management") does hereby demise, let and lease unto the undersigned (hereinafter referred to as the "Exhibitor") and the Exhibitor does hereby hire and take from Management exhibition space at Sherwood Park, Alberta, subject to the terms, conditions and regulations as set out in Schedule "A" upon the following terms and conditions.

## Cancellation Policy:

Upon cancellation of this contract by the Exhibitor (whether or not the space is resold), the Exhibitor will be liable to Management for 50% of total space cost if cancellation is received prior to 30 days before commencement of contract, and 100% of total space cost if cancellation is received after that time. All cancellations must be received in written form.

Company: \_\_\_\_\_ Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Rental and Contract Execution

\*Please supply an e-mail address as many reminders, etc are communicated through e-mail\*

Subject to Management's discretion, booths may be reserved by remitting a non-refundable deposit of 50% of total cost with this completed Application. The balance to be paid 45 days prior to the trade show or deposit is forfeited. Post dated cheques are preferred.

## Price List

Are you a member of the Sherwood Park & District Chamber of Commerce?

Yes	Reno Hall Booth (30' x 10')	Feature Lane Booth (Is there an * on the space?)	Regular Booth	Food Booth	5' x 10' (ONLY 5 BOOTHS)	Main Entrance Booth
	\$1,500.00	\$750.00	\$600.00	\$640.00	\$515.00	\$1,000.00
No	Reno Hall Booth (30' x 10')	Feature Lane Booth (Is there an * on the space?)	Regular Booth	Food Booth	5' x 10' (ONLY 5 BOOTHS)	Main Entrance Booth
	\$1,625.00	\$875.00	\$725.00	\$765.00	\$640.00	\$1,125.00

Exhibit Space Request:

1<sup>st</sup> Choice Space No. (s) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ \$ \_\_\_\_\_

2<sup>nd</sup> Choice Space No. (s) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ \$ \_\_\_\_\_

3<sup>rd</sup> Choice Space No. (s) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ \$ \_\_\_\_\_

Show Guide Advertising \$ \_\_\_\_\_

Stamp Around \$ \_\_\_\_\_

Subtotal \$ \_\_\_\_\_

+ GST (5%) \$ \_\_\_\_\_

**TOTAL COST** \$ \_\_\_\_\_

It is understood by the Exhibitor that Management may not be able to assign the Exhibitor the space requested. In that event, Management shall notify the Exhibitor of the available space. In the event that more than one Exhibitor applies for the same exhibit space(s), that space will normally be awarded to the first Exhibitor forwarding the required payment on said space. Management reserves unto itself sole and absolute discretion to award and allocate exhibit space.

The exhibitor intends to exhibit the following products, services, other: \_\_\_\_\_

Executed by: (Print name) \_\_\_\_\_ Position: \_\_\_\_\_

(Signature) X \_\_\_\_\_ Date: \_\_\_\_\_

The lease will commence April 13, 2012 and end April 15, 2012



# Payment Options

Credit Card → Visa  M/C  → 50%  100%

Cheque → 50% and a Post Dated Cheque for February 8, 2012  100%

Other → \_\_\_\_\_

*\*Please note the following:\**

~ If paying the 50% deposit with a credit card, the balance will automatically be taken on February 8, 2012~

~Receipt for the second payment will be supplied only on request~

~After February 9, 2012 – 100% of the rental cost is due upon approval/signing of this contract~

## FOR OFFICE USE ONLY

### Acceptance:

Chamber of Commerce Representative \_\_\_\_\_ has assigned the following space(s)

Space no.(s): \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, Date: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Cash / Cheque / Visa / MC / - (circle one)

Received: \_\_\_\_\_

Received by: \_\_\_\_\_

Balance: \_\_\_\_\_

Accounting: \_\_\_\_\_ GST R107977159

Received \_\_\_\_\_

Paid in Full  \*Failure to pay in full 45 days prior to the Trade Show will result in a forfeited deposit. Deposit Forfeited

To the Sherwood Park & District Chamber of Commerce: please accept this as authorization to charge my credit card as follows:

Name	
Business Name	
Card Number	
Expiry Date	
Name on Card	
Signature	
In Payment Of:	
Total Amount	
Today's Date	



- Please be advised that this form will be destroyed after payment is taken. For your protection we do not keep credit card information on file, unless otherwise arranged in advance.

## SCHEDULE "A"

### CONTRACT CONDITIONS

The exhibitor agrees:

1. To abide by the terms and conditions set forth in this contract between the Exhibitor and the Sherwood Park and District Chamber of Commerce ("Management");
2. To observe and abide by all rules and directives of the Management including those in respect of set-up and take-down procedures and observation of fire regulations, food safety, and public safety (ie: gas & propane powered vehicles or equipment on display);
3. To permit the officers of the Management or any person authorized by them at any time to enter upon and inspect the licensed area;
4. **Not to assign or transfer this contract;**
5. **To use the space for the purpose and for those products as listed on the Exhibit Space Lease Application. The Exhibitor agrees the allotted space shall not be assigned, shared, subleased in whole or in part except with the written approval of the Management.**
6. To have an authorized representative in attendance at the booth during all times when the show is officially opened. Failure to comply with this regulation may result in removal from the show;
7. To store in the booth only those goods or merchandise actually on display or for sale. Nothing shall be done or permitted by the Exhibitor in or about the booth area which shall be or result in a nuisance. The Management reserves the right to limit the generation of noise, smell, dust, smoke, litter, method of operation, creation of safety hazards or any other result which may be objectionable or otherwise distract from or be out of keeping with the character of the show as a whole. Booths must be maintained in a neat and orderly manner throughout the show. Preparation and/ or serving of food or beverages of any kind without written permission of the Management is prohibited;
8. At no time to use electrical or other services in the booth which shall exceed the capacity of any transmission equipment so as to constitute a hazard. The Management's determination of what constitutes hazards shall be binding upon the Exhibitor;
9. To comply with all valid, federal, provincial and municipal legislation, regulations, by-laws, resolutions and standards including, without restricting the generality of the foregoing, maintenance of insurance in such amounts and for such coverage as is required by any federal, provincial or municipal regulators or licensors of the Exhibitor's business;
10. The Exhibitor is responsible for all damage caused by the Exhibitor to the facility and to all property owned or leased in connection with the show by Management howsoever such damage is caused. Management will maintain a security service and take reasonable precautions to safeguard the Exhibitors property, however, Management assumes no liability for loss or damage through any cause, of goods, exhibits or other materials owned, rented or leased by the Exhibitor. The Exhibitor shall indemnify the Management and Strathcona County and hold them harmless from and against all liability, claims, damages or expenses for or arising out of any act or neglect by the Exhibitor, its servants, employees, agents, invitees, licensees in and about the booth. In the event it becomes necessary to restrict any installation or activity or to evict an offending Exhibitor, the Management is not liable for any refund of exhibit space rental or any other expenses incurred by the Exhibitor.
11. **Good Neighbor Policy.** All exhibitors must limit the height of any free standing displays or any display materials within the front 3 feet of the booth (the first 3 feet from the aisle way) to 4 feet in height. Non-compliance may result in expulsion without refund. Any variance to this policy will require PRIOR APPROVAL of the Trade Fair Committee. All exhibitor materials including floor carpeting must remain within the exhibitors plotted space.

# THE GREAT CANADIAN TRADE FAIR & SALE 2012 SHOW GUIDE

Promote your business and presence at The Great Canadian Trade Fair & Sale with a free listing and advertising (optional) in the 2012 Great Canadian Trade Fair & Sale Show Guide, which is delivered to residents in Sherwood Park & Strathcona County. Please see the sample listing below, complete the blanks for your free listing, review the advertising opportunities and return this form with your contract & payment.

## Sample:

**GREENLAND GARDEN CENTRE, Booths 5 & 6**

Greenland Garden Centre is open year round to satisfy all of your gardening needs. From annuals, perennials, trees and shrubs to award winning home and garden decor. We Get You Growing!  
780-467-7557

## YOUR FREE BUSINESS INFORMATION LISTING (max. 30 words)

Business Name: \_\_\_\_\_

Booth Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Your Free Listing: (Please Print)  
*(MAX. 30 WORDS)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## SHOW GUIDE ADVERTISING

Enhance your free listing in the Show Guide and drive traffic to your booth with a full colour ad! The Show Guide will be approx 15 pages with full colour process in a newspaper format (approx 11.5" wide x 13.5" high). The Show Guide is delivered to the residents in Strathcona County! Please mark the size of ad you want to promote your business.

**\*Please Note: Ad artwork must be sent completed\***

### Cover Pages:

### Inside Pages:

\_\_\_ Front Inside: ½ page vertical (9 3/4" x 11 1/8") : **\$500 +GST**

\_\_\_ Back inside: ½ page vertical (9 3/4" x 11 1/8") : **\$500 +GST**

\_\_\_ Back outside: ½ page (9 3/4" x 5 1/8") : **\$700 +GST**

\_\_\_ 1/8 Page (4 1/2" x 2 5/8") : **\$150.00 +GST**

\_\_\_ 1/4 page (4 1/2" x 5 1/8") : **\$250.00 +GST**

\_\_\_ 1/2 page (9 3/4" x 11 1/8") : **\$400.00 +GST**

\_\_\_ Full page (9 3/4" x 11 1/8") : **\$600.00 +GST**

Amount Paid: \$ \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Method of Payment (Please circle one): Cheque Visa MasterCard Cash

Return this  
page

**RETURN THIS SHEET WITH YOUR CONTRACT & PAYMENT**

Questions? Need information? Call Sara Mortensen, 780-416-3057 or smortensen@sherwoodparkchamber.com

# THE GREAT CANADIAN TRADE FAIR & SALE 2012 POLICY

Please review the policies below, sign it, date it and return to our office at your earliest convenience.

## Alike Businesses

It is understood by the Exhibitor that we do not restrict how many industries / businesses of the same nature are allowed into the Trade Show. We do not guarantee that like businesses will not be in the same vicinity.

## Cancellation Policy

It is also understood that cancellation of the contract by the Exhibitor (whether or not the space is resold), the Exhibitor will be liable to Management for 50% of total space cost if cancellation is received prior to 30 days before commencement of the contract and 100% of total space cost if cancellation is received after that time. All cancellations must be received in written form.

## Good Neighbor Policy

Any items in your display **may not be higher than 3ft** from the aisle on either side of your booth, **nor may any item or articles in your booth be taller than 8 feet**. Any carpeting or flooring must remain inside the perimeter of your booth. The purpose of this policy is to allow the public to see past a booth to the next booth as they approach. Each booth will be checked for compliance with this policy prior to the show opening. Should you have a display that cannot comply with this policy, please contact Todd Banks at 780-416-3056, prior to submitting your contract.

I understand, accept and agree to abide by the policies outlined.

Company Name: \_\_\_\_\_

Executed by: (Print name) \_\_\_\_\_ Position: \_\_\_\_\_

(Signature) X \_\_\_\_\_ Date: \_\_\_\_\_



THE GREAT CANADIAN TRADE FAIR & SALE  
**2012 RENOVATION HALL**

Please list items intended to Exhibit / have on Display/Available for Sale at  
Renovation Hall:

Items, Equipment & Approximate Size(s):

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It is understood by the Exhibitor that if the Renovation Hall Theme changes in future years you may no longer qualify to have a booth reserved for the next year's Trade Show. It is also understood that in order to enter the Trade Show the following year, all exhibitors will need to reapply in November and adhere to the 'Good Neighbor Policy'.

Executed by: (Print name) \_\_\_\_\_ Position: \_\_\_\_\_

(Signature) X \_\_\_\_\_ Date: \_\_\_\_\_

**RETURN THIS SHEET TO THE CHAMBER BUILDING**

Questions? Need information? Call the Chamber, 780-416-3057 or [smortensen@sherwoodparkchamber.com](mailto:smortensen@sherwoodparkchamber.com)

# STAMP AROUND

## The Trade Fair

Ever Green Recycling Booth 228	Flourish Flooring Booth 287	Fort Ross Booth 211-212	Country Private Sales Booth 257	The Carby Guys Booth 271
Memorial Carpenters Booth 87	Campana Financial Services Booth 120	A & F Carpet Cleaning Booth 79	USX Education Savings Plan Booth 200	Learn & Live Booth 64
Maclean's Porcelain Basins Booth 110	Perk Place Home Booth 89	Charmelle Booth 118	Salme Sales Booth 115-117	
Photo Booth 268	Artisan Tile Booth 84	Sherwood Park Funeral Home Booth 128	CSI Consultants Booth 132	Tanks A Lot Booth 157
Primark Ryan Jewel Booth 58	Bio-dry Carpet Service Booth 183	Envision Windows Booth 202	All Season Equipment Booth 304	Save On Turps & Carpet Cleaning Booth 18

Your company name and booth number will be added to one square as shown in the sample to the left.

The public must go to all 25 participating booths and have the corresponding square stamped. You will need to provide your own stamp.

At the end of the show, there will be one draw and the winner will receive \$500. The remaining proceeds will pay for ad space in the show guide.

The Stamp Around sheet will be in the Trade Fair Show Guide.

### \$60.00 plus GST to Participate

Please include payment with your contract

Exhibitor Company Name: \_\_\_\_\_

Booth #: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Only 25 spaces available so sign up early!